#### REQUEST FOR AGENDA PLACEMENT FORM Submission Deadline - Tuesday, 12:00 PM before Court Dates **SUBMITTED BY: Ralph McBroom** TODAY'S DATE: November 17, 2016 **DEPARTMENT:** Purchasing **DEPARTMENT HEAD: Ralph McBroom REQUESTED AGENDA DATE:** November 28, 2016 SPECIFIC AGENDA WORDING: Presentation by CareFlite on Johnson County Compliance Summary for July, August and September of 2016. **PERSON(S) TO PRESENT ITEM:** Doug Filbert, VP Ground Operations Bryan Crane, West Division Operations Manager James Wagner, Johnson County Shift Supervisor **SUPPORT MATERIAL: Attachment** X TIME: 15 min **ACTION ITEM: WORKSHOP: CONSENT: EXECUTIVE: STAFF NOTICE: COUNTY ATTORNEY:** IT DEPARTMENT: **AUDITOR: PURCHASING DEPARTMENT: PERSONNEL: PUBLIC WORKS: BUDGET COORDINATOR:** OTHER: \*\*\*\*\*\*\*\*\*\*\*This Section to be completed by County Judge's Office\*\*\*\*\*\*\*\* ASSIGNED AGENDA DATE: REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE COURT MEMBER APPROVAL Date





## Johnson County

THE STATE OF THE S

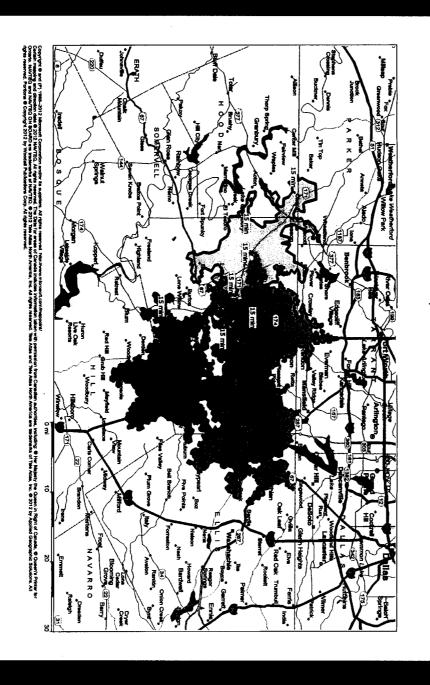


# Station Locations and Description

| Station   | Address                 | Unit Type              | Unit(S)    |
|-----------|-------------------------|------------------------|------------|
| Cleburne  | 1716 Hal Ave            | Supervisor             | 900 (24HR) |
| Cleburne  | 1903 N Granbury St.     | MICU                   | 901 (24HR) |
| Grandview | 9319 E. FM 916          | MICU                   | 902 (24HR) |
| Alvarado  | 205 S. Friou St.        | MICU                   | 903 (24HR) |
| Joshua    | 777 N. Main             | MICU                   | 904 (24HR) |
| Godley    | 200 Main St.            | MICU                   | 905 (24HR) |
| Venus     | 101 3 <sup>rd</sup> St. | Critical Care Response | CC3 (24HR) |



## Coverage Area





# Surrounding Johnson County

| Station             | Address           | Unit Type | Unit(s)    |
|---------------------|-------------------|-----------|------------|
| ltasca              | 1199 E Main       | MICU      | 303 (24HR) |
| Covington           | 606 S. Main       | MICU      | 307 (13HR) |
| Methodist Mansfield | 2700 E. Broad St. | MICU      | 705 (24hR) |





Response Time Compliance July 2016-September 2016



### July 2016 Johnson County Rural

Total Responses: 697

Priority 1 - 14:59

90%

Priority 2 - 14:59

96.4%

Priority 3 – 19:59

93.8%



### August 2016 Johnson County Rural

Total Responses: 685

Priority 1 - 14:59

95.7%

Priority 2 - 14:59

95%

Priority 3 – 19:59

96.5%



#### September 2016 Johnson County Rural

#### Pre-Amendment

#### Post Amendment

Total Responses: 765

Total Responses: 765

Priority 1 - 14:59

90%

Priority 2 – 14:59

96%

Priority 3 – 19:59

95 7%

Priority 1 & 2 (Life Threatening)

<12 Miles 15:59

99.99%

>12 Miles Rural 24:59

95.5%

Priority 3 (Non-Life Threatening)

<12 Miles 20:59

99.99%

>12 Miles Rural 30:59

93%



### Year to Date

Total Responses: 8201

Priority 1 (Life Threatening)

93%

Priority 2 (Life Threatening)

96%

Priority 3 (Non-Life Threatening)

97%



## Year to Date Mutual Aid

City of Cleburne: 1126 (beginning 3/15/2016)

City of Keene: 250

Mutual Aid Received: 78 (Includes CareFlite)



## Community Health

Total Number of Enrollments: 397

CHF Patients: 106 (26.7%)

COPD Patients: 241 (60.71%)

Successful Completion of the Program: 318 (80.10%)

Total In-house Visits: 1998

Coffee With Medics February 17th Chaf-In from 07:30-09:00

Free Community CPR Class March 17<sup>th</sup> at 09:00am CareFlite Admin Cleburne

